



Alabama Department of Revenue Income Tax Administration Division

| CY ●□         |      |
|---------------|------|
| FY ●□         | 2023 |
| SY●□          | 2020 |
| 52/53 Week ●□ |      |

## Electing Pass-Through Entity Payment Return

| For the ye                   | ar January 1-December 31, 2023 or other tax ye                      | ar beginning •                            | , 2023, ending •                |                |              | ,                  |  |  |
|------------------------------|---|---|---------------------------------|----------------|--------------|--------------------|--|--|
|                              | Form PTE-E must be electronically f                                 | iled via My Alabama Taxes(MAT) p          | prior to the filing of this for | rm.            |              |                    |  |  |
| Check applicable             |   | FEDERAL BUSINESS                          | CODE                            |                |              |                    |  |  |
| <ul><li>Subchapter</li></ul> |   | •   |                                 |                |              |                    |  |  |
| ■ S corporation              | n NAME<br>●   |   |                                 |                |              |                    |  |  |
| Check if amende              | d: ADDRESS  |   |                                 | su             | IITE         |                    |  |  |
| ■ Amended re                 | turn •  |   |                                 |                |              |                    |  |  |
| ● 2220AL Atta                | ched  |   |                                 |                | CODE         |                    |  |  |
| ● Federal Aud                | it ·  | <u> </u>                                  |                                 |                |              | NO                 |  |  |
| Change                       | CONTACT PERSON CONCERNING THIS FORM                                 |   | •                               |                | SON'S PHONE  | NO.                |  |  |
|                              | DO NOT ATTACH TO OR MAIL WITH FO                                    | ORM 65 OR 20S, THIS FORM M                | UST BE MAILED SEP               | PARATELY       | <u>.</u>     |                    |  |  |
| 1. Total Pass-Ti             | nrough Entity Income apportioned to Alabama (see instruc            | ctions, also see Schedule EPT-K1,         | line 14)                        | 1              | •            |                    |  |  |
|                              | x Due (from Schedule EPT-K1, line 15)                               |   |                                 | _              | •            |                    |  |  |
|                              | le Credits (from Schedule EPT-C, Section C, Column 5) .             |   |                                 | _              |              |                    |  |  |
|                              | (subtract line 3 from line 2)                                       |   |                                 | 4              | •            |                    |  |  |
| 5. Payments an               |   |   |                                 | _              | T-           |                    |  |  |
|                              | ent from 2022   |   |                                 | -              | •            |                    |  |  |
|                              | ated Tax Payments   |   |                                 |                | •            |                    |  |  |
|                              | ar's Composite Payment(s)/Electing Pass-Through Entity              |   |                                 |                |              |                    |  |  |
|                              | Credits (from Schedule EPT-C, Section D, line 3)                    |   |                                 |                | 9 •          |                    |  |  |
|                              | payments/credits (add lines 5a through 5e)                          |   |                                 |                | •            |                    |  |  |
|                              | remitted or (overpayment) (subtract line 5f from line 4)            |   |                                 |                |              |                    |  |  |
| 7. Reductions/A              | pplication of Overpayment   |   |                                 |                |              |                    |  |  |
| a. Overpayme                 | nt to be credited to 2024 return                                    |   |                                 | 7 <del>2</del> | •            |                    |  |  |
| -                            | e (see instructions) Late Payment Estimate •                        | Oth                                       | er •                            | _ 7t           | •            |                    |  |  |
|                              |   |   |                                 |                | •            |                    |  |  |
|                              | ctions (total lines 7a, 7b, and 7c)                                 |   |                                 |                | <b>•</b>     |                    |  |  |
| 8. Total Amount              | Due/(Refund) (line 6 plus line 7d)                                  |   |                                 | 8              | •            |                    |  |  |
|                              |   |   |                                 |                |              |                    |  |  |
|                              | I authorize a representative of the Department of Revenue           | e to discuss my return and attachments    | with my preparer.               |                |              |                    |  |  |
|                              | UNDER PENALTIES OF PERJURY, I declare that I have exam              |   |                                 |                | my knowledge | e and belief, they |  |  |
| Please                       | are true, correct, and complete. Declaration of preparer (other the | nan taxpayer) is based on all information | n of which preparer has any     | knowledge.     |              |                    |  |  |
| Sign<br>Here                 |   |   |                                 | 1( )           |              | I                  |  |  |
| Here                         | Your Signature  | Title or Position                         |                                 | Daytime Tel    | ephone No.   | Date               |  |  |
|                              | Preparer's  | Date                                      | Crieck ii                       |                |              | arer's PTIN        |  |  |
|                              | Signature   | •   | self-emplo                      | byed L         | •            | :                  |  |  |
| D. C.                        | Preparer's<br>Printed Name ●  |   |                                 |                |              |                    |  |  |
| Paid                         |   |   |                                 | E.I. Number    |              |                    |  |  |
| Preparer's<br>Use Only       | Firm's Name (or yours,  if self-employed)                           |   |                                 | •              |              |                    |  |  |
| USE UIIIY                    |   |   |                                 | Telephone N    | lumber       |                    |  |  |
|                              | Firm's Address  |   |                                 | • (            | )            |                    |  |  |

Make remittance payable to: **Alabama Department of Revenue**Write – Form EPT, tax year, and FEIN on remittance for verification purposes.
Include with payment Form PTE-V available at <a href="https://www.revenue.alabama.gov">www.revenue.alabama.gov</a>.

Mail to: Alabama Department of Revenue – EPT P.O. Box 327444 Montgomery, AL 36132-7444

## ALABAMA DEPARTMENT OF REVENUE

Entity's FEIN

(FORM EPT) For the year January 1 - December 31, 2023 or other tax year beginning \_\_\_\_\_\_\_, 20\_\_\_\_\_ ending \_\_\_\_\_

| Ę  | (A) Owner's/Shareholder's Name,<br>Street Address, City, State, and ZIP        | (B) Social Security<br>Number/FEIN | (C) Entity<br>Type | (D) Percent<br>Ownership | (E) Taxable Income | (F) Owner's/Shareholder's<br>Share of Tax Due<br>(Col. E X 5%) |
|----|--|------------------------------------|--------------------|--------------------------|--------------------|--|
| 1  |  | •                                  | •                  | •                        | •                  | •  |
| 2  |  | •                                  | •                  | •                        | •                  | •  |
| 3  |  | •                                  | •                  | •                        | •                  | •  |
| 4  |  | •                                  | •                  | •                        | •                  | •  |
| 5  |  | •                                  | •                  | •                        | •                  | •  |
| 6  |  | •                                  | •                  | •                        | •                  | •  |
| 7  |  | •                                  | •                  | •                        | •                  | •  |
| 8  |  | •                                  | •                  | •                        | •                  | •  |
| 9  |  | •                                  | •                  | •                        | •                  | •  |
| 10 |  | •                                  | •                  | •                        | •                  | •  |
| 11 |  | •                                  | •                  | •                        | •                  | •  |
| 12 | Totals page 2 [columns (E) through (F)]  |                                    |                    |                          |                    |  |
| 13 | Summary totals for additional pages [columns (E) through (F)]                  |                                    |                    |                          |                    |  |
| 14 |  |                                    |                    |                          |                    |  |
| 15 | 15 Add lines 12 and 13, column (F). Enter here and on Form EPT, page 1, line 2 |                                    |                    |                          |                    |  |

## ALABAMA DEPARTMENT OF REVENUE

Entity's FEIN

(FORM EPT)

For the year January 1 - December 31, 2023 or other tax year beginning \_\_\_\_\_\_\_, 20\_\_\_\_\_ ending \_

| (A) Owner's/Shareholder's Name,<br>Street Address, City, State, and ZIP                 | (B) Social Security<br>Number/FEIN | (C) Entity<br>Type | (D) Percent<br>Ownership | (E) Taxable Income | (F) Owner's/Shareholder's<br>Share of Tax Due<br>(Col. E X 5%) |
|---|------------------------------------|--------------------|--------------------------|--------------------|--|
| 1   | •                                  | •                  | •                        | •                  | •  |
| 2   | •                                  | •                  | •                        | •                  | •  |
| 3   | •                                  | •                  | •                        | •                  | •  |
| 4   | •                                  | •                  | •                        | •                  | •  |
| 5   | •                                  | •                  | •                        | •                  | •  |
| 6   | •                                  | •                  | •                        | •                  | •  |
| 7   | •                                  | •                  | •                        | •                  | •  |
| 8   | •                                  | •                  | •                        | •                  | •  |
| 9   | •                                  | •                  | •                        | •                  | •  |
| 10  | •                                  | •                  | •                        | •                  | •  |
| 11  | •                                  | •                  | •                        | •                  | •  |
| 12  | •                                  | •                  | •                        | •                  | •  |
| 13 Add lines 1 through 12, column (E) and column (F). Enter here and on Page 2, line 13 |                                    |                    |                          |                    |  |

**ADOR** 

**Additional page**